

# St Ives Uniting Church

## 24 September 2023

## Pentecost 17

### Call to worship

Give praise to the Lord, proclaim his name; make known among the nations what he has done.

Sing to him, sing praise to him;

tell of all his wonderful acts.

Glory in his holy name;

let the hearts of those who seek the Lord rejoice.

Look to the Lord and his strength;

seek his face always.

(from Psalm 105)

**Hymn:** 414 There's a spirit in the air

### **Prayer of adoration**

### **Prayer of confession**

Most merciful God, we confess that we have sinned against you in thought, word, and deed. We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

We pray you, of your mercy, to forgive what we have been, to help us to amend what we are, and to direct what we shall be; that we may delight in your will and walk in your ways; through Jesus Christ our Lord. Amen.

## Assurance of forgiveness

Hear Christ's word of grace: "Your sins are forgiven".

Thanks be to God.

Notices Lawrence Peak

Hymn: 130 We plough the fields, and scatter

# Bible readings

Jonah 3:10-4:11 Shirley Ashton

<sup>10</sup> When God saw what [the Ninevites] did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

<sup>1</sup> But to Jonah this seemed very wrong, and he became angry. <sup>2</sup> He prayed to the Lord, "Isn't this what I said, Lord, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. <sup>3</sup> Now, Lord, take away my life, for it is better for me to die than to live."

<sup>4</sup> But the Lord replied, "Is it right for you to be angry?"

Thanks be to God

<sup>&</sup>lt;sup>5</sup> Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. <sup>6</sup> Then the Lord God provided a leafy plant and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. <sup>7</sup> But at dawn the next day God provided a worm, which chewed the plant so that it withered. <sup>8</sup> When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah's head so that he grew faint. He wanted to die, and said, "It would be better for me to die than to live."

<sup>&</sup>lt;sup>9</sup> But God said to Jonah, "Is it right for you to be angry about the plant?" "It is," he said. "And I'm so angry I wish I were dead."

<sup>&</sup>lt;sup>10</sup> But the Lord said, "You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight. <sup>11</sup> And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?" This is the word of the Lord

#### Matthew 20:1-16

**Emily Jacobsson** 

This is the word of the Lord

### Thanks be to God

**Sermon:** At the end of the day

Hymn: 136 there's a wideness in God's mercy

<sup>&</sup>lt;sup>1</sup> "For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. <sup>2</sup> He agreed to pay them a denarius for the day and sent them into his vineyard.

<sup>&</sup>lt;sup>3</sup> "About nine in the morning he went out and saw others standing in the marketplace doing nothing. <sup>4</sup> He told them, 'You also go and work in my vineyard, and I will pay you whatever is right.' <sup>5</sup> So they went.

<sup>&</sup>quot;He went out again about noon and about three in the afternoon and did the same thing. <sup>6</sup> About five in the afternoon he went out and found still others standing around. He asked them, 'Why have you been standing here all day long doing nothing?'

<sup>&</sup>lt;sup>7</sup> "Because no one has hired us,' they answered.

<sup>&</sup>quot;He said to them, 'You also go and work in my vineyard.'

<sup>&</sup>lt;sup>8</sup> "When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.'

<sup>&</sup>lt;sup>9</sup> "The workers who were hired about five in the afternoon came and each received a denarius. <sup>10</sup> So when those came who were hired first, they expected to receive more. But each one of them also received a denarius.

<sup>&</sup>lt;sup>11</sup> When they received it, they began to grumble against the landowner.

<sup>&</sup>lt;sup>12</sup> 'These who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden of the work and the heat of the day.'

<sup>&</sup>lt;sup>13</sup> "But he answered one of them, 'I am not being unfair to you, friend. Didn't you agree to work for a denarius? <sup>14</sup> Take your pay and go. I want to give the one who was hired last the same as I gave you. <sup>15</sup> Don't I have the right to do what I want with my own money? Or are you envious because I am generous?'

<sup>&</sup>lt;sup>16</sup> "So the last will be first, and the first will be last."

## Offering

Offering response: 768 Praise God from whom all blessings flow

Prayers of the people and the Lord's prayer

Hymn: 626 Lord of creation

**Benediction** 

**Threefold Amen** 

Postlude Organist John Hughes